

SUPPLEMENT TO THE 'EYANPAHA.'

JUNE 15, 1910.

THE SIOUX INDIAN PAPER.

At the Catholic Sioux Indian Congress, held at Cheyenne Agency July 1892, The Right Rev. Bishop Marty, O. S. B., spoke concerning this Sioux Indian Paper as follows:

The Sioux Indian Paper should find its way into every family and take its abode there.

This is just like carrying the Gospel to you. I say it is still more because the one who preaches can go only to one place at a time and distribute the word of God; whilst this Paper can go around everywhere at the same time carrying the glad tidings into every house.

Perhaps a man lives near your house ignorant and godless and this Paper goes to him and if he can read it he will see much about God and His Holy will. Perhaps he cannot read, so you can go there and read it for him; in this way the Gospel is carried everywhere. I also wish to hear always how you are, and if you have anything to say to me, put it in this Paper. I will always attentively read it and answer you through it.

JESUS CANTE WAONSIDA.

JUNE wi kin de ecunhan makoce ataya Catholic Church en Jesus cante waonsida kin ohodaya kiksuyapi. Jesus Christ Wakantanka hee; tuka marpiya eciyatanhan makata hi, qa Mari witanasna on kin etanhan wicacerpiciu qa wicašta icicage, hecen wicašta owasin token cante unyuhapi kin he iyecen is Jesus cante wan yuha. Tuka Iye cante he iyotan waste; maka akan uqehan towaońska qa tocanikiye kin oyate owasin wicakipazo. Unsikapi kin owicakiya qa wazankapi kin asni wicaya qa łapi kin niwicaya qa wartanipisa kin hena onsiwicadaka. Tancan kin he marpiya ekta hduha kinhda hecen nakun Cante waonsida kin he hinar marpiya ekta hduha. Hecen tohan wokakije unyuhapi eca, Jesus cante waonsida kin ohinni wacinunyanpi kta hecen towaońska kin unkipazopi kta.

CORPUS CHRISTI.

JESUS TANCAN TAWA KIN.

JUNE wi kin de en anpetu tokaheya unyuonihanpi qa wakan dapi qa oyate owasin witaya tipi wakan itankan manipi, Sinasapa kin Jesus tancan wakan yuha mani qa oyate owasin itokam yuonihanyan manipi qa token okihihi dowanpi qa cekiyapi, nakun tehantanhan nawiconronpi. Can qa warpe waste toto token Jesus tancan wakan kin agupapi ska iyecen taninyan yanke. Makoce ataya tipiwakan wakan wanjina iyecaca, Jesus Christ taninyan ayapi nakaes, hehan tipiwakan wanji itankan inajinpi qa owasin Wakantanka yatanpi, oyate owasin canpeškamakahde inajinpi qa Jesus taniyan ohodapi qa Wakantanka unkitawapi kin unkipazopi, Wanikiya unkitawapi hee aguyapi iyecen taniničiye. Anpetu kin de en wowiyuškin unyuhapi, owasin tipiwakan en ipi qa Wakantanka Iye tancan wakan unqupi kin wopida unkeyapi. Iye ohinni unkici unpi kta cin qa decen taokiy wicaye cin ewicakiya: Ohinni mici yaunpi kta tohanyan makoce owihanke šni kin hehanyan qa hecen dena wicoie kin wanna iyecetu; Jesus en unyanpi qa ceunkiyapi qa unkiyapi kta unkidapi onkokihihi. qa nakun decen eya: "Tona onšikapi qa teriya unpi kin en mapo, cicanptapi kta." Nakun anpetu kin de en Jesus Christ Iye wahna yutapi wakan unkiye pi on anpetu owasin waihdusna tuwe cansusbeca akantu qa Mass wošnapieconhan waihdusna kin he e Iye tancan wakan unkieupi kin on nakun wopida unkeyapi kta unnagipi woqu Iye kici unqunpi kta cin.

WICAŠTA WOJUHA YUHAPI.

Ehanna qehan wicašta kin toktoya econpi; wicarca wan wajuha wan qin on, qa wanji cikapatanhan acutičin. Wajuha kin dena token on yuha kecannipi he? Ociciyakapi kta. Reyatanhan qin kin he, tuwe taku tanyan ecakicon kin hen itireyata okaroiyeya, hecen wanyake šni kin on ecana akiktonja.

Qa unman napin kin he, wicašta tona sdonwicaye qa wartanipi sdonye kin owasin hen ohnaka aya, qa hecen anpetu eca hena yuptanptanyus wanyag mani ecee.

Anpetu wan en iyun toker waqin on qon iyecer wicašta wan wanji qin qa onman is napin aki pa. En ye qı wajuha kin ogoju ayayutantan.

Hehan napin kin en kakam iyeye qa "dena koda taku wajuha ohna duha he," eya.

"Ayustan wo, hecon šni wo! taku wastešte mduhe kin mayakidušice kte do," eya.

"Mayakidušice kte ce," onman kin eya.

"Wicoran waste mitawa kin hena ohinni mitokam mduha qa ohinni iwacu qa tate waste kin en mduha ecee ce," eya. "Wanyaka wo, de anpetuwakan womnaye kin en erpewaye kin ee, hehan deis wicincana wadasa heca wan šina wan waqu, hehan deis hoksina hušte wan napinkpa wan waqu; mazasana wanji de is candowankiya wan waqu; qa de is—

"Qa hehan de is taku reyatanhan wajuha ohna duha he," eya, wanna ehaas ota eye kin on eya.

"Unkan, hena taku wahdušna kin ee."

"Taku yahdušna kine wajuha kin ojukinica seececa," onman kin eya.

Hehan ite ececa šni. He tohinni hecen awacin šni, taku hdušna kin hena reyatanhan wanyake šni kičin, hececa esta onmanpi kin ecehnana wanyakapi okihihi. Canze ie kte kin he econhan iwicayamni wan ija iyecer waqin qa ehan hi.

Nonpapi kin heyapi: "Dena taku wajuha ohna yaqin he?" eyapi. "Ito unkipazo miye," onman eya.

"Cante ocowasin on cicipazopi kta," eya. "Obe ota icicahiya mduha, heon cicipazopi kta iyo makipi ce, eya. De wajuha nawapin kin de wicašta token taku waste econpi kin hena ee."

"Nina tke naceca," onman eya.

"He ničihnayan, wata šina watopekiyapi kin, qa wanbdirupahu iyecaca, hena on tokatakiya iyo mapta."

"Ecaš wajuha wan yaqin kin

he takuna niwaste šni naceca, ce eya, ecin takuna ohnaka šni. qa cete rdoka taku ohna on okihi šni," eya.

"He ecaken ecamon kte rea, he ecamon, tokan taku šica eyapi nawaron kin hena kin owahnaka, eca etoopteja hinrpaya qa toki erpewaye ecee. Hecen tkeya waqin šni, e wandakapi; takuna yuhukon qaiš reyatakiya mayutitan šni."

DE EN ETOWAN PO!

OCANKU marpiya iyahdeya kin maya, inyan oju qa omani šica, qa tonana ohna onpi tuka wowiyuškin oihanke wanice iyahde. Qa hen oihanke wanin woozikiye unyuhapi kta. Maka akan onnišikapi, waniyazankapi, qa nica kijiapi, tuka taku Jesus eye cin kiksuya po! "Tona onšikapi kin hena wicayawaste pi kta ce, marpiya wokiconze kin he tawapi ece." "Tona ceyapi kin hena wicayawaste pi, hena wicakihnapi kta.

Tuwe tokca ohinni tanyan cantewasteja nicipuze šni, is nagi yenianpi, ainiyapi kinhan de kiksuyapo.

Tohan aniiyapi qa šicaya nicuwapi kinhan wiyuškinpi qa nina cantewaste po! Marpiya ekta nicanptapi kta. Taku šica on itkom taku šica econpi šni po, tuka itkopatanhan wayawaste po! De woonspe Jesus piye qa oranye cin on onspeunkiapi, qa tohan maka kin de akan ni unyakonpi kinhan de onspeunkičiciyapi kta; he on etanhan wicašta qa winyan waste pi okodakiciye icicagapi qa maka akan Jesus woonspe wan unkahipi kin onspeičiciyapi; heon etanhan tona okodakiciye de en opapi kin tiwahe wanji pina iyecen qa takukiciyapi rce cin iyecen waste kicidapi kta, qa onšikicidapi kta.

St. Peter taku eye cin anagoptanpo! "Owasin cante wanjidanduwitaya unšikicidapo, hunkawanjikiciyapi kin iyecen waste kicidapo, waonsidapo, qa wacantkiyapo!" Owasin ecen ecanonpi kinhan okodakiciye kin iyo pte kta qa ecen ecanonpi šni kinhan kun hde kta qa sanpa wanišakapi kte šni. Omniciye ca witaya yaupi kin token nitancanpi qa

ninagipi tanyan un kta qa token maka akan tanyan yaunpi qa wiconi onman kin ekta nakun tanyan yaunpi kte cin hena iwohdapi kta. Qa wowaonsida ayeciyuhapi qa wahokonyeciciyapi kta, hecen witaya dapi kinhan taku wanji onspe wacannipi kta. Tokeca maka akan waun he? Maka akan waun kin Wakantanka sdonwaye kte, waštewadake kta, anawagoptan kta; hecen wiconi unman kin ekta kici iyuškinyan waun kta; he tokaheya onnispepi kte cin ee. Ho hecen tokaheya Wakantanka sdonyapi, tawacin, tawokonze. qa Catholic Church taku onspewicakiye cin hena onspeničiciyapi kta. Taku ota onnispepi kta iyecece cin ota nahanrci sdonyayapi šni. Witaya dapi kinhan yecigepi kte šni, ai-eciyapi kte šni, tuwe tokca oran odakapi kte šni, is tuwena canze yeciyapi kte šni; witaya dapi kinhan canzeyeciyapi kta on dapi šni. Hehan inayajinpi qa taku wašte ecanonpi qeya woyahdakapi kte šni, qa he kaken šicaya econ ce ehapi kte šni, tuka witaya dapi kinhan taku wanji onspe wacannipi kta. De kiksuyapo! Omniciye en dapi kinhan hecen on dapi do. Wicaceji on St. Peter heya: "Tuwe wiconi waštewadake qa anpetu wašte wanyaka cin kinhan, iye ceji kin taku šica en yeye kte šni, qa iha wohnaye takuna ie kte šni."

ALLEN, S. D.

Bear Creek, May 3, 1910.

Eyanpaha.

Taku wanji yaotani cin ši kta tka itokab taku epin kta wacin. Maka wartanisa kinakan unqonpi na lila unkakijapi. Ho hececa eša mitakolapi, taku wanji on unwašakapi na unkiwaštepi kte kin he Wakantanka oiye kin he e yelo. Heon he tanyan unkiwsuyapi kta iyecetu rce. Mitakolapi ableza po. Wakantanka woniyan wan unqupi na unagipi wan unqupi heon tohan unapi kin he Wakantanka tawa ca ekta kni kte tka lila terika; tka tuwa škanškanpi šni Wakantanka wowaši ecakicunna cantesuta na waciniwošake šni najin kin he okihi kta, Wakantanka cinca hecel iwahounyanpi. "Itancan tancanku kin tanyan kicagapo, tartare kin hena kašlušlutapi, na panjo kin hena kuhukuliyeyapo, na škope kin hena yuowotanla kaga po," eya iwahounyanpelo. Leon etanhan mitakolapi, toke-

ške econpi kin canku kin tanyan unkagapi kta huwo? Wakantanka wicaunlapi keunkecinpi na miniaunkaštanpi keš takuni tanyan econqonpi šni sa na wicangi ocanku kin tanyan awauncinpi šni na ecel wicaša wanjikji lehan wokakije terika el unpi naceca; heon wakan waonklapi na yutapi wakan unkiwapi kte na marpiya ekta tokel Wakantanka tawacin econpi kin he iye maka akan econqonpi kta uncinpi kta uncinpi unkeyapi, tanyan unkablezapi kta iyecetu. Marpiya ekta oklikle eya unpi hena Wakantanka iyecel wakanpi selececa na oklikle kin he wanjila eša maka kin le yuhunhuzin kta okihi. Ho hececapi eša Wakantanka oholapi na anagoptanpi, na tokel tawacin kin ecel econpi; yunkan he iyecel econqonpi kta keunkecinpi na nahanrci econqonpi šni selececa yelo.

Ho mitakuyepi, taku on etanagi nionkičiciyapi na marpiya wo-čiconze kin wanunyakapi kte kin he wakan wounklakapi na yutapiwakan unkiwapi kin he e yelo. Heon etan wakan wounklakapi kin he tanyan econqonpi kta wašteke lo. Maka akan unqonpi econhan wakanšica tawikan kin pa el ikoyakya unqonpi yelakaš taku šica el econunkiyapi ececa yelo. Wakan woklak unyanpi kin hel wakanšica tawikan kin ikanyan onkiyotankapi na yus najin na heon woartani wanji anaunkirmanpi canna wikan kin hecen ikoyakya unklinapapi, canna wakanšica lila cantewašte ira, itokan kin unkiwapi na oklikle unkitawapi kin ee lila cantešil unkiyapi na ceya na ceunkiciciyapi kte eša tokel ranpica šni. Incin unkiye he heca unconpi, heon Wakantanka itokab wanna naunkirmanpi kin heon etan tanyan econqonpi šni kin he e yelo. Ho na wicaša wan wakan woklak i na wikan pa koyakya iyotake tka woartani kin iyuha tanyan oklake, wanjini anakirme šni ehantans wikan pa ikipašlakapi na etan wakanšica on lila napeyapi, can oklikle unkitawapi qon lila cante wašte unkiyapi na heon Wakantanka ekta tanyan ceunkiciciyapi. Ho ca he okna econ wauncinpi kta iyecetu welo. Ho iwanyakapi yeto mitakuyepi, hekta Lakota unpi hehan manil tuwa omani i na econhan lila oiokpaza canna iyotiyekiya šna nuni omani keyape lo, tukte el maya el iyaye na ins wapepeka

ekna šna iyaye na lila iyotiyekiya omani keyapelo. Ho canna paha wanji ekta can yuha ipi na akan cetipi keyapi, heon tokiya omani eša he wanyake kin etkiya ku kta on heconpi keyapi. Heon ito mitakuyepi, iwanyakapiye to. Lehanl unqonpi kin el iyecel unqonpi. Maka akan unqonpi kin el lila iyotiyekiya kakišya unqonpi; oiokpaza el nunipi kin he iyecel unqonpi, tka paha wan akan cetipi on he iyecel Wakan-tanka cinca maka akan okolaki- ciye wan unkiwapi na heun tipiwakan kin wanunyakapi kin el unyanpi na wicoran wašte econqonpi ehantans, nuni wan peta kin qon he iyeuncecapi kte lo; na he etanhan iyoyanpa wiconi kin wanunyakapi kte.

Hekta April 25, he el Matowakpa el Alfred Meat, hokšila lila wašte unkiwapi; wocekiye waštelaka; yunkan tin kin itokab taku wašte ece on iwoklaka na ecel cantewašteya te lo. Iyuha nape ciyuzapi na heya, owekinahans onknahanla mašin kte selececa, kohan mikluštan kte, eya. Na hehanl ate, ina lila cantešicapi šni po, na taku šica iyukcanpi šni po, lecala yutapiwakan iwacu ca slolyapelo, na wacekiye kin hel munke kte kin heon etan tka eyaš e lila wacemiciyapo, eya. Mitankšila makoce mitawa kin he waqu kta, eya. Hehanl isto-kmus iyunke na wacewakiya yunkan cančipawega aičicaga na te. April 25, el ta, April 26 el rapi, waniyetu 14.

Wocekiye nitawa on yeksuyapi wacin. Nape ciyuzapi.

JOHN FASTWOLF.

CANNON BALL, S. D.
Wicapi. 1910.

Feb. 10, Sikawin. Sunkawanjina qa Hupawaštewin cincapi.

March 12, Tašunkeota qa Ištasa-pewin cincapi.

March 19, Winyandutawin.

April 9, Edward, Otaapapi qa Oyemagawin cincapi.

V. S. MANY.

WICAŠTA ota miniwakan on mazaska ota yusotapi. Tuwe tiwahe yuhe qa hecen econ kin he wamanon iyececa. Taku cinca qa tawicu iyowajapi kta iyecece kin owasin iye yusota. Mazaska kamna kin hena on tawicu qa cinca woyute qa hayake iyopewica-kiye kta iyececa, tka e on witko qa tawicu qa cinca kin warpani-capi.

Cannon Ball, N. D. May 7, 1910.
Mitakodapi.

Hanteša omniciye kin unciqapila tka taku unkuwapi kin he wocekiye okna unkuwapi, heon awecakehan wocekiye okna sutaya naunjinpi; nahan tipiwakan uncinpi heon onšika mazašala wanji onkamnapi can tipiwakan eyerci e unknakapi. Na heon ohinni Wakantanka cekiya maunnipi, heon mitakuyepi, St. Joseph yaunpi kin wocekiye luhapi can na ohinni unyksuyapi ni ecanmi. Wakantanka isnala wašake cin heon etanhan canke tokša okihi unyanpi kte. Mitakuyepi, wocekiye okna sutaya najin wacinpo.

Jennie Hairy-chin, Ranteša en tipiwakan oncinpi kin wanji un-
tapi, onšika on cin wocekiye iyo-
tan waštela, unkan tipiwakan
kin on cin wanyake šni; Wakan-
tanka ti en wooziykiye en on cin
iyaye do. Wocekiye nitawa en
yksuyapi ni ecanmi. Nape ci-
yuzapi.

JOSEPH LITSLE CHIEF.

Rosebud, S. D.

Eyanpaha.

Taku micilaotanin kta wacinye. Wicaša wan wakan hinknawaye šinasapa el, yunkan makita, hehantan waniyetu topa, Wanbliwašte eciyape, waniyetu 70 Na kicila manke na anpetu napciyunk hehanyan makoskan kluha manke, tuweni wacekiciciye šni ye. Yunkan tin kta yunkan šinasapa wocekiye kin wovicake keye na wocekiye el owanjila on maši na iyaye.

Na ake micina wan, Henry, iwaniyetu wanji el ta, šinasapa el miniakaštanpi na micinca kin iyuha. Anpetu iyuha wicawe-ksuye, na lena on šinasapa el sutaya wowicala yuha waun we. Lehan Wakantanka tieliyuškinpi ecanmiye. Maka akan tewicarila kepe canku wašte okna iyayapi heon okna bla ni ecin waun. Tokata ake wanwicaklake kte he sutaya awacanmi. Wimanorcaka wocekiye el ohinni bla na woartani owaklake na yutapi wakan iwacu. Ho inše winyan omniciye yaunpi kin niyeš wasloliyayapi, heon sutaya najinpiye; wowacin tanka yuha okolakiciye el onpiye. Tona šinasapa oyapapi kin iyuha wacinciyapi; wicarcala kin na cinca kin kici wocekiye on yeksuyapi wacin, nakun miye. Wowicala on nape ciyuzape. Mary Wanbliwaštewin.